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CONFIRMATION NO. 4057

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/807,060                                                                                                                                                                                                                                                                                                   | <b>FILING OR 371(c) DATE</b><br>03/23/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2169                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>100202433-2 |
| <b>APPLICANTS</b><br>Jonathan Maron, Marlton, NJ; <i>J+Q.</i><br><b>** CONTINUING DATA *****</b><br><i>NIA J+Q.</i><br><b>** FOREIGN APPLICATIONS *****</b><br><i>NIA J+Q.</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/03/2004</b> <i>J+Q.</i>                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>20                 |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>22879                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>System and method for providing a service in a controlled run-time environment                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |